



**PARKS AND RECREATION COMMISSION AGENDA
REGULAR MEETING
CITY OF HALF MOON BAY**

**Wednesday, April 22, 2026
6:00 PM**

**HALF MOON BAY LIBRARY
620 CORREAS
HALF MOON BAY, CA**

**Chair Hilary Stamper
Vice Chair Tito Hernandez
Commissioner Adam Eisen
Commissioner RJ Jennings
Commissioner Paulette Eisen
Commissioner Aiden Des Tombe
Commissioner Frankie DeRosa**

This agenda contains a brief description of each item to be considered. Those wishing to address the Recreation Commission on any matter not listed on the agenda, but within the jurisdiction of the Recreation Commission to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Speaker(s) will be called forward at the appropriate time during the agenda item in consideration.

Please Note: Anyone wishing to present materials to the Recreation Commission, please submit seven copies and any Prepared Presentations to the Recording Secretary. Copies of written documentation relating to each item of business on the agenda are on file in the Recreation Department where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8266. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

***MEETING WILL CONCLUDE BY 8:00 PM UNLESS OTHERWISE EXTENDED BY
SIMPLE MAJORITY VOTE OF THE RECREATION COMMISSION***

<http://HALFMOONBAY.GOV/>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom. All Parks and Recreation Commissioners and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. Please click to join the webinar: <https://us06web.zoom.us/j/89868151957> or join by phone at 669-900-9128, using Webinar ID 898-6815-1957. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

1. ROLL CALL

2. APPROVAL OF MINUTES

2.A APPROVAL OF MARCH 25, 2026 MINUTES

[ATTACHMENT](#)

3. PUBLIC COMMENTS – NON-AGENDA ITEMS

4. STAFF INFORMATIONAL REPORTS

4.A CITY COUNCIL UPDATE - PARKS AND RECREATION-RELATED ITEMS

4.B RECREATION UPDATE

5. REGULAR AGENDA

5.A VOLLEYBALL COURTS UPDATE

5.B CARTER PARK FEE SCHEDULE UPDATE

5.C SUMMERS END UPDATE

5.D PARKS AND RECREATION PRIORITIES

6. REPORTS OUT

7. COMMISSIONER ANNOUNCEMENTS, COMMENTS, AND CORRESPONDENCE

8. COMMISSION MEETING LOOK AHEAD

9. ADJOURNMENT